Appendix VIII

# Record of Participation

# Record of Meetings

| | | | | | | | | | | | Public Meetings | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **County HMP Meetings** | | | | | | | | | date not recorded in | | CHMP - | dnr |
| Barbour | 11.1.08 | 12.1.08 | 12 18.08 | | | | | | | | | |
| Braxton | 11.22.02 | dnr | dnr | 5.16.03 | dnr | dnr | dnr | 7.17.09 | | | | |
| Gilmer | dnr .08 | 12.2.08 | 12.16.08 | | | | | | | | | |
| Lewis | 11.22.02 | dnr | dnr | 5.16.03 | dnr | dnr | 6.15.06 | 12.6.06 | 5.7.07 | | | |
| Randolph | dnr | | | | | | | | | | | |
| Tucker | 5.12.08 | 6.9.08 | 7.14.08 | 8.11.08 | 9.8.08 | 10.14.08 | 11.10.08 | 12.8.08 | | | | |
| Upshur | 10.30.08 | 10.31.08 | | | | | | | | | | |
| **Region VII Planning & Developemnt Meetings** | | | | | | | | | | | | |
| | 6.22.09 | 9.28.09 | 1.25.10 | 4.26.10 | 7.26.10 | 10.25.10 | 1.24.11 | 4.25.11 | 7.25.11 | | | |
| **Region VII Economic Ajustment Hazard Mitigation Strategies Meetings** | | | | | | | | | | | | |
| Barbour | 9.28.10 | 11.3.10 | 1.21.11 | | | | | | | | | |
| Braxton | 11.19.10 | 12.3.10 | 1.21.11 | | | | | | | | | |
| Gilmer | 8.17.10 | 9.30.10 | 11.2.10 | 11.9.10 | 1.4.10 | | | | | | | |
| Lewis | 8.24.10 | 9.17.10 | 1.20.11 | | | | | | | | | |
| Tucker | 8.25.10 | 11.23.10 | 1.26.11 | | | | | | | | | |
| **Region VII Local CEDS Meetings** | | | | | | | | | | | | |
| Barbour | | | | | | | | | | | | |
| Braxton | | | | | | | | | | | | |
| Gilmer | | | | | | | | | | | | |
| Lewis | | | | | | | | | | | | |
| Randolph | | | | | | | | | | | | |
| Tucker | | | | | | | | | | | | |
| Upshur | | | | | | | | | | | | |
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